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Bib Data Sheet

**CONFIRMATION NO. 3946** 

| <b>SERIAL NUMBER</b> 09/919,742   | FILING OR 371(c) DATE 07/31/2001 RULE  | CLASS<br>381  | G                       | GROUP ART UNIT<br>2644 |  | ATTORNEY<br>DOCKET NO.<br>M-11445 US |  |  |  |
|---|--|---|-------------------------|------------------------|--|--------------------------------------|--|--|--|
| ** CONTINUING DA  ** FOREIGN APPLIC   | orer, San Rafael, CA;  ATA **********************************  | ***   |                         |                        |  |                                      |  |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) condition met Verified and Acknowledged  ADDRESS | state Count CA   |   | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>56  |  | INDEPENDENT<br>CLAIMS<br>5           |  |  |  |
| 22242<br><b>TITLE</b><br>Ultra-directional micr   | rophones   |   |                         |                        |  |                                      |  |  |  |
| RECEIVED No.  | ES: Authority has been given been | : Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                         |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                                      |  |  |  |







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| SERIAL NUMBER<br>09/919,742  | FILING DATE<br>07/31/2001<br>RULE  | C | 381                       | GRO                     | ROUP ART UNIT<br>2644 |                                       | ATTORNEY<br>DOCKET NO.<br>M-11445 US |                            |  |  |  |  |
|--|--|---|---------------------------|-------------------------|-----------------------|---------------------------------------|--------------------------------------|----------------------------|--|--|--|--|
| APPLICANTS   |  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
| James A. Moorer, San Rafael, CA;   |  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
| ** CONTINUING DATA **********************************                        |  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
| ** FOREIGN APPLICATIONS ***************                                      |  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 09/12/2001 |  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions                        |  |   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>11 |                       | TOTAL<br>CLAIMS<br>56                 |                                      | INDEPENDENT<br>CLAIMS<br>5 |  |  |  |  |
| ADDRESS  |  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
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| San Francisco ,CA 94111  |  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
| TITLE .  |  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
| Ultra-directional mic  | ophones  |   |                           |                         |                       |                                       |                                      |                            |  |  |  |  |
|  | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT No for following: |   |                           |                         |                       | All Fees                              |                                      |                            |  |  |  |  |
|  |  |   |                           |                         |                       | ☐ 1.16 Fees (Filing)                  |                                      |                            |  |  |  |  |
| FILING FEE FEI   |  |   |                           |                         |                       | 1.17 Fees ( Processing Ext. of time ) |                                      |                            |  |  |  |  |
| 759 No.  |  |   |                           |                         |                       | 1.18 Fees (Issue)                     |                                      |                            |  |  |  |  |
|  |  |   |                           |                         |                       | Other                                 |                                      |                            |  |  |  |  |
| ]  |  |   |                           |                         |                       | ☐ Credit                              |                                      |                            |  |  |  |  |